

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

Our next Children's Mass



*with Children's Choir
followed by morning tea for all
and activities for the kids*

Next Sunday 25th Aug. at 10:15am

What's coming up this year?

OUR NEXT PARISH SYNODAL ASSEMBLY
Sunday 20th October
11:15am - 1:30pm

LINDFIELD ART SHOW
Saturday-Sunday 7th-8th September
Holy Family School

CAREERS EXPO
Sunday 22nd September

**MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:**
Wednesday 2nd October 6pm

BLESSING OF ANIMALS:
Sunday 15th September
11:30am

THANK YOU EVENING FOR VOLUNTEERS:
Tuesday 22nd October
7:00pm Mass, function following

ADVENT ECUMENICAL SERVICE
Tuesday 26th November 7:30pm

**COMBINED PARISH & SCHOOL CAROLS
NIGHT AND FOOD FEST**
Friday 29th November: 6pm

TO CELEBRATE THE FEAST DAY OF

Our Lady of the Southern Cross



YOU ARE INVITED TO

Lunch with Bishop Anthony

ON SUNDAY 1ST SEPTEMBER 2024
AT KILLARA CHURCH

*Ordinariate Mass at 12 noon
followed by pot luck lunch and a talk*

Bishop Anthony Randazzo will be celebrating the Ordinariate Mass at Killara Immaculate Heart of Mary church for the Solemnity of Our Lady of the Southern Cross. All welcome to the Mass, lunch and talk.

For catering purposes, if you are coming to the lunch, please complete the sign up sheets near the entrances at Killara church.



Our Memorial Walls

As you know we have Memorial Walls in each of our two churches. A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 16th November*
- * at Lindfield - at the 10:15am Mass on Sunday 10th November*

Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in Tuesday 17th September.

Any new plaques will be blessed as part of one of the above-mentioned Masses.



Food for the spirit

CHRIST STILL HAS HUMAN FLESH

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.

(today's Gospel, Jn 6:51-58)

Bread and wine are ambiguous, both in life and in the Eucharist.

On the one hand, bread is perhaps our primary symbol for food, health, nourishment, and community: Give us this day our daily bread! Let us break bread together! Bread is a symbol for life and coming together.

Few things speak as wonderfully about life as does the smell of fresh bread. The fragrance of fresh bread is the smell of life itself! Yet there is another story to bread. Out of what is bread made? Kernels of wheat that had to be crushed in their individuality to become something communal, flour, which then had to endure fire to be baked into the substance that gives off the smell of life. As St. Augustine once said in a homily:

For surely this loaf was not made from one grain of wheat? The grains were separate before they came together to become one loaf. They were joined together by water, after first having been ground [*contritionem* - the Latin verb he uses here]. For if the many kernels are not ground and are not moistened by water, they could not come to this form, that we call a loaf. ... And then without fire, there is still not a loaf of bread.

Bread must be baked too in a fierce heat. Bread then speaks of both joy and pain.

Wine too speaks in this double way: On the one hand, it is a festive drink, perhaps our foremost symbol for celebration. Wine has nothing to do with basic nourishment or necessity. It is not a protein needed for health, but an extra that speaks of what lies beyond the hard business of making and sustaining a living. Wine speaks of friendship, community, celebration, joy, recreation, victory. We celebrate everything, not least of all love, with wine.

But, like bread, wine has another side: Of what is wine made? Crushed grapes. Individual grapes are crushed and their very blood becomes the substance out of which ferments this warm, festive drink. No wonder Jesus chose it to represent his blood.

It is helpful to keep this ambiguity in mind whenever we participate in the Eucharist. Bread and wine are held up to be blessed by God and to become the flesh and blood of Christ, and they are held up precisely in their ambiguity.

On the one hand they represent everything in life and in the world that is healthy, young, beautiful, bursting with energy, and full of color. They represent the goodness of

this earth, the joy of human achievements, celebration, festivity, and all that is contained in that original blessing when, after the first creation, God looked at the earth and pronounced it good. The Eucharist too gives off the smell of fresh bread.

But that's the half of it. The Eucharist also holds up, in sacrifice, all that is being crushed, broken, and baked by violence. The wine, fittingly, is also blood. At the Eucharist, we hold up both, the world's health and its achievements along with its depressions and failures, and ask God to be with us in both. Pierre Teilhard de Chardin once put it this way: in a sense the true substance to be consecrated each day is the world's development during that day—the bread symbolizing appropriately what creation succeeds in producing, the wine (blood) what creation causes to be lost in exhaustion and suffering in the course of that effort.

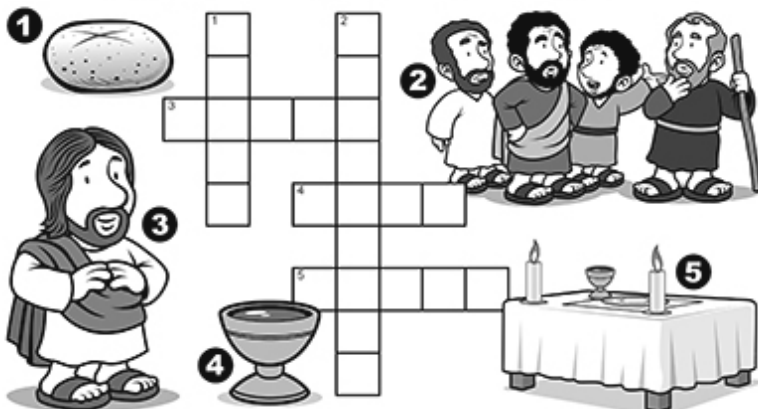
What we see in the Eucharist, the goodness and joy of life and the pains and shortcomings of that same life, is the same tension that we need to hold up each day within our ordinary lives. How do we do that? By enjoying life and all its legitimate pleasures without guilt and without ever denigrating them in the name of God, truth, and the poor, even as we go and stand where the Cross of Christ is forever being erected, namely, where the excluded, the poor, the sick, the unattractive, the lonely, the hungry, the crushed, and the bleeding find their place.

We properly live the tension of the Eucharist, the ambiguity of bread and wine, whenever we honor both the smell of fresh bread and the process by which it came to be. What that means is that we must fully honor the beauty of nature, the grace of an athlete, the energy inside music, the power and sacramentality inside sex, the humor inside a good comedian, the vibrant feel of health, and the colour and zest that lie everywhere inside of life itself, even as we are conscious of and in solidarity with all that is being excluded from or victimized by these wonderful energies which ultimately take their origin in God.

In John's Gospel, water becomes wine and wine becomes blood and blood and water both eventually flow out of the pierced side of Jesus. That happens too in the Eucharist and it happens in our lives. The task is to hold them both in our hands, as happens at Eucharist, and then offer them up to God.

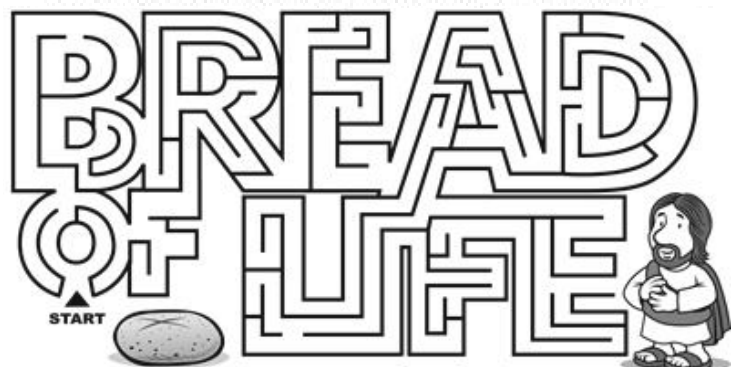
Fr Ron Rolheiser OMI (from the Center for Liturgy, University of St Louis)

Can you complete this crossword puzzle? It uses pictures as clues instead of words!



FOR THE KIDZ

Can you make your way through the BREAD OF LIFE maze?



Hymns for the 20th Sunday in Ordinary Time

ENTRANCE: GATHER YOUR PEOPLE O LORD

Refrain Gather your people, O Lord.

Gather your people, O Lord.

One bread, one body, one spirit of love.

Gather your people, O Lord.

Draw us forth to the table of life:

brothers and sisters,

each of us called to walk in your light. **R**

We are parts of the body of Christ,

needing each other,

each of the gifts the Spirit provides. **R**

Wash us, Lord, in the waters of life;

waters of mercy,

waters of hope that flow from your side. **R**

Bob Hurd ©1991, Published by OCP. 81276*

DEDICATION OF THE GIFTS: COME TO THE WATER

Refrain Come to the water! You who are thirsty!

Though you have nothing, I bid you come!

And be filled with the goodness I have to offer!

Come! Listen! Live.

Why spend your money on what cannot fill

The emptiness deep in your heart?

Listen to My word and you will enjoy

Goodness and peace in your heart! **R**

Just as the heavens are high above earth;

My ways and thoughts beyond you!

Call me your Father and know I am near!

I will be Father to you! **R**

Just as the rain falls to water the earth;

Just as a seed becomes bread

My word upon you can never return

Until My longing is filled! **R**

*Frank Andersen ©1978, Missionaries of the Sacred Heart** 7119456*

COMMUNION: O BREATHE ON ME, BREATH OF GOD

O breathe on me, breath of God,

Fill me with life anew

That I may love what thou dost love,
And do what thou wouldst do.

O breathe on me, breath of God,

Until my heart is pure;

Until with thee I have one will,

To do and to endure.

O breathe on me, breath of God,

Till I am wholly thine,

Until this earthly part of me

Glows with thy fire divine.

O breathe on me, breath of God,

So shall I never die,

But live with you the perfect life

Of thine eternity.

Public Domain – Text: Edwin Hatch (1835-89), alt. Music: trad. Irish melody

RECESSIONAL: HOW GREAT THOU ART

O Lord my God, when I in awesome wonder

Consider all the works Thy hands have made,

I see the stars, I hear the rolling thunder,

Thy pow'r thru-out the universe displayed!

Refrain Then sings my soul, my Saviour God, to Thee;

How great Thou art, how great Thou art!

Then sings my soul, my Saviour God, to Thee;

How great Thou art, how great Thou art!

When thru the woods and forest glades I wander

And hear the birds sing sweetly in the trees,

When I look down from lofty mountain grandeur

And hear the brook and feel the gentle breeze! **R**

And when I think that God, His Son not sparing,

Sent Him to die, I scarce can take it in –

That on the cross, my burden gladly bearing,

He bled and died to take away my sin! **R**

When Christ shall come with shout of acclamation

And take me home, what joy shall fill my heart!

Then I shall bow in humble adoration

And there proclaim, my God, how great Thou art! **R**

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ENROL NOW



ACCEPTING APPLICATIONS FOR YR 7, 2027
Children currently enrolled in any CSBB Primary School are eligible for priority enrolment.

SERRA VOCATIONS MASS and DINNER MEETING

6:00pm THURSDAY 22nd AUGUST 2024

at Sacred Heart Church, 2 Richard Porter Way, Pymble

Special guest speaker — Sister Virginia Bourke SOSJ

“THE LIFE AND TIMES OF SAINT MARY MACKILLOP”

Everyone is welcome. For catering purposes, please telephone:

Henry or Anna Leung 0478 083 116

Terry Scanlan 0438 887 295

Alternatively, please email:

henrywk@yahoo.com.au

or

terry_scanlan@bigpond.com



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glorify to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 33 (34): 2-3, 10-15*

I will bless the Lord at all times,
God's praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Revere the Lord, you God's saints.
They lack nothing, those who revere God.
Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come children, and hear me
that I may teach you the fear of the Lord.
Who is the one who longs for life
and many days, to enjoy their prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.
Turn aside from evil and do good;
seek and strive after peace.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(John 6:56)*

Alleluia, alleluia! All who eat my flesh and drink my blood live
in me and I in them, says the Lord. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: STANDING FIRM IN ALL CIRCUMSTANCES

Whensoever I take my journey into Spain, I will come to
you—Romans 15:24

*Rev. Dr. Martin Luther King Jr. addresses the
disappointment faced by individuals & communities when
reckoning with unrealised dreams. Inspired by the St Paul's
imprisonment, he calls for radical hope & determination:*

What, then, is the answer? The answer lies in our willing
acceptance of unwanted & unfortunate circumstances even
as we still cling to a radiant hope. This is not the grim, bitter
acceptance of the fatalist but the achievement found in
Jeremiah's words, "This is a grief, & I must bear it".

You must honestly confront your shattered dream. To
follow the escapist method of attempting to put the
disappointment out of your mind will lead to a
psychologically injurious repression. Place your failure at
the forefront of your mind & stare daringly at it. Ask
yourself, "How may I transform this liability into an asset?
How may I, confined in some narrow Roman cell & unable
to reach life's Spain, transmute this dungeon of shame into
a haven of redemptive suffering?" Almost anything that
happens to us may be woven into the purposes of God. It
may lengthen our cords of sympathy. It may break our self-
centred pride. The cross, which was willed by wicked men,
was woven by God into the tapestry of world redemption.

Many of the world's most influential personalities have
exchanged their thorns for crowns. Charles Darwin,
suffering from a recurrent physical illness; Robert Louis
Stevenson, plagued with tuberculosis; and Hellen Keller,
inflicted with blindness and deafness, responded not with
bitterness or fatalism, but rather by the exercise of a

dynamic will transformed negative circumstances into
positive assets....

How familiar is the experience of longing for Spain and
settling for a Roman prison, and how less familiar the
transforming of the broken remains of a disappointed
expectation into opportunities to serve God's purpose! Yet
powerful living always involves such victories over one's
own soul and one's situation.

*King's hope is tied to God's faithfulness and the
transforming power of nonviolence:*

We Negroes have long dreamed of freedom, but still we
are confined in an oppressive prison of segregation and
discrimination. Must we respond with bitterness and
cynicism? Certainly not, for this will destroy and poison our
personalities. Must we ... resign ourselves to oppression?
Of course not, for this blasphemously attributes to God that
which is of the devil. To cooperate passively with an unjust
system makes the oppressed as evil as the oppressor. Our
most fruitful course is to stand firm with courageous
determination, move forward nonviolently amid obstacles
and setbacks, accept disappointments, and cling to hope.
Our determined refusal not to be stopped will eventually
open the door to fulfillment....

Some of us, of course, will die without having received the
realisation of freedom, but we must continue to sail on our
charted course. We must accept finite disappointment, but
we must never lose infinite hope. Only in this way shall we
live without the fatigue of bitterness and the drain of
resentment.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTIETH WEEK IN ORDINARY TIME

Mon: 8am Killara
 Tues. 8am Killara (Memoria, St Bernard of Clairvaux)
 Wed. 10am Lindfield (Memoria, St Pius X)
 Thurs.: 10am Lindfield (Memoria, Queenship of Our Lady)
 Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATIONSaturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS
(GATHERING IN OUR CHURCH AT KILLARA):****Mass**

Wednesday 6pm (preceded by Exposition from 5pm)
 Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		17 Aug.	24 Aug.
Lindfield	6:00 pm	Fr Stephen	Fr Stephen
Killara	5:30 pm	Fr David Strong	Fr David Strong
Sunday		18 Aug.	25 Aug.
Lindfield	8:30 am	Fr Stephen	Fr David Strong
Killara	9:00 am	Fr David Strong	Fr Joey Frez
Lindfield	10:15 am	Fr Joey Frez	Fr David Strong
Lindfield	12:00 pm	Fr Joey Frez	Fr Joey Frez
Lindfield	6:00pm	Fr Joey Frez	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):
 BSB 062 784 Ac 10000 1624
2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623
- ◆ **CREDIT CARD:** scan this code & then select each of our two collections:
- ◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.
- ◆ The **TAP MACHINES** are available in our two churches.

**PARISH DIARY**

6

Every Wednesday: 8:00am Meditation (online)

AUGUST

Fri. 23rd 11:00am Seniors' Social group
 Sun. 25th 10:15am Children's Mass, with Children's Choir, followed by morning tea and kids activities
 Fri. 30th all day Fathers' Day event at Holy Family Catholic Primary

SEPTEMBER

Sat. 7th-Sun. 8th all day Lindfield Art Show & Fair
 Fri. 13th 10:00am Healing Mass at Killara

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十主日 18.08.2024 - 上主的話。(默想片刻)

讀經一

(你們來,吃我的食糧,飲我配製的酒!)

恭讀箴言 9:1-6

智慧建造了房舍,雕琢了七根石柱,宰殺了牲畜,配製了美酒,鋪設了飯桌,派出自己的使女,在城裡高處吶喊:「誰是無知的,請轉身到這裡來!」

她對愚鈍的人說:「你們來,吃我的食糧,飲我配製的酒!你們應放棄無知,好能生存,並在明智的道路上邁進。」

— 上主的話。(默想片刻)

答唱詠 詠 34 (33): 2-3, 10-15

【答】:請你們體驗,請你們觀看:上主是何等和藹慈祥! (詠 34:9)

領:我要時時讚美上主;我的口舌不斷讚頌上主。願我的心靈,因上主而自豪。願謙卑的人聽到,也都歡喜雀躍。【答】領:上主的聖民,你們該敬畏上主;凡敬畏他的,必一無所缺。富貴的人,竟成了赤貧,忍飢受餓;尋求上主的人,卻不缺任何福樂。【答】

領:孩子們,你們前來聽我教導;我要教你們敬畏上主之道。【答】

領:誰愛好生活,渴望長壽享福,就應謹守口舌,不說壞話,克制唇舌,不言欺詐,躲避罪惡,努力行善,追求和平。【答】

讀經二 (要曉得什麼是主的旨意。)

恭讀聖保祿宗徒致厄弗所人書 5:15-20

姊妹弟兄們:

你們應細心觀察自己怎樣生活。不要像無知的人,卻要像明智的人。應把握時機,因為日子險惡。因此,不要做糊塗人,但要曉得什麼是主的旨意。

你們也不要醉酒,醉酒使人淫亂。卻要充滿聖神,以聖詠、詩詞及屬神的歌曲,互相對談,在你們心中,歌頌讚美主:為一切事,要因我們的主耶穌基督的名,時時感謝天主父。 —

福音前歡呼 (若 6:56)

領:亞肋路亞。

【眾】:亞肋路亞。

領:主說:誰吃我的肉,並喝我的血,便住在我內,我也住在他內。

【眾】:亞肋路亞。

福音

(我的肉,是真實的食糧;我的血,是真實的飲料。)

恭讀聖若望福音 6:51-58

那時候,耶穌對群眾說:「我是從天降下的、生活的食糧;誰若吃了這食糧,必要生活,直到永遠。我所要賜給的食糧,就是我的肉,為使世界獲得生命。」

猶太人彼此爭論說:「這人怎麼能把他的肉,賜給我們吃呢?」

耶穌向他們說:「我實實在在告訴你們:你們若不食人子的肉,不喝他的血,在你們內,便沒有生命。誰吃我的肉,並喝我的血,必得永生,在末日,我且要叫他復活。」

「因為我的肉,是真實的食糧;我的血,是真實的飲料。誰吃我的肉,並喝我的血,便住在我內,我也住在他內。就如那生活的父,派遣了我,我因父而生活;照樣,那吃我的人,也要因我而生活。」

「這是從天降下來的食糧。不像祖先吃了『瑪納』,仍然死了。誰吃這食糧,必要生活,直到永遠。」

— 上主的話。(講道後默想片刻)

****華人天主教會北區中心****

主日彌撒 正午 12 時

彌撒後,請各教友參加午餐聚會

主日學 正午 12 時,請聯絡北區中心

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Brendan Walsh, Diana Roche, John McCarthy (uncle of Anthony Cassidy), Wandy Kocpzynskiej, Sue Simmons (wife of Deacon Paul Simmons), Bishop Kevin Manning, Helen Loneragan, Anthony Baynie, Donald Drake. **Anniversary:** Kevin Cavanagh, Nora Kelliher, Ellen Lee, Faye Bartlett., Norma Campbell. **And for:** Deceased members of O'Sullivan and Whithers, Thomas William Wade, Gwen Dean.

PLEASE PRAY FOR THOSE WHO ARE SICK: Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi, Bev Gledhill.

This year, we...

RISE UP!

IGNITE YOUTH

IGNITE CONFERENCE 24

26-29 September 2024



"I learn that God always has a plan for me"
- Yr 7 delegate

"I've never been that interested in religion, and I've definitely wanted to explore it for a long time, and this is a great way to do it...and I come with my friends all the way from Melbourne!"
- Yr 10 delegate

"To be connected with the Holy Spirit was an amazing experience"
- Yr 8 delegate

"...All us girls can talk and share our faith in an environment we can do it and not feel judged or anything"
- Yr 11 delegate

"So excited for the rally and the outdoor festival and the singers and Adoration and everything... can't get enough of it"
- Yr 9 delegate



(late fees will apply after 10 Sep 2024)

Kids (primary school) \$125

Parents (of Kids tickets) \$175

Family (2x primary kids plus) discount is also available. Above tickets are only for programmes during below times (incl. lunch):

Sat 28 Sep. 9am - 3:30pm and Sun 29 Sep. 10:45am - 1:30pm

Individuals (high school & adults) \$147.50

(after special discount—scan QR code for info)

Individual tickets are for the full event (incl. lunch & 2x dinners):

Thu 26 Sep. 6pm through to Sun 29 Sep. 1:30pm



Inspiring practical workshops



For general info, registering your interest for discount code & childcare, visit: <https://bit.ly/LindfieldKillara5001>

Food Drive

Please help us feed those who are hungry.

Bring your items to both churches

24/25 Aug 31 Aug/1 Sep

Items we especially need:

tinned foods and meals* rice * pasta *
long-life milk * cooking oil * shampoo * soap *
deodorant * women's sanitary items

NOTE: All items must be non-perishable and still within their use-by date



Supporting food banks of St Vincent de Paul and Jesuit Refugee Services



This year's Jesuit Mission Bazaar will be held at **Saint Ignatius' College Riverview** on **Saturday, 14 September, from 9am to 5pm**

Join over 5,000 people for a vibrant community celebration filled with rides, live music, exciting stalls, fun games, and engaging activities. Explore stalls offering delicious food, homemade jams, cakes, books, toys, a wine auction, and so much more.

For more details, visit jesuitmission.org.au/bazaar or contact Katrina Tucker, Community Engagement Coordinator, at 02 8918 4109 or katrina.tucker@jesuitmission.org.au



**Social Justice Sunday
25 August 2024**

"Truth and Peace: A Gospel Word in a Violent World"

Special Guest at the morning tea following 10.15am Mass

Judith Murray, Aboriginal Community

Engagement Manager, Catholic Care, Broken Bay

Come meet Judith and learn more about her work!

Children's Mass and COG

Our Children's Mass is happening next Sunday and we have something for everyone!

Do you have a birthday in August? If so, we'd love to celebrate with you at COG after Mass!

At the end of each month from now on, we'll be celebrating everyone who has a birthday in that month with a cake.

Sunday August 25th at 10:15am



HSC / IB Mass

 & Pizza social

Wednesday 9 October
Mass at 6pm
followed by pizza social upstairs
Lindfield church

Attention
all Year 12
students

SAVE THE DATE!

Saint of the Week St Maximilian Kolbe



St Maximilian Kolbe was born in 1894. When he was 12, he had a vision of the Virgin Mary holding two crowns, one red for martyrdom and one white for purity. He accepted both. During the Nazi occupation, Kolbe hid 2,000 Jews in his monastery. Kolbe was arrested and was later transferred to Auschwitz.

St Maximilian Kolbe died a martyr after volunteering to take a prisoner's place. His feast day is August 14th and is the patron saint of prisoners.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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